

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Assessor, County Clerk & Recorder

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Project: Orangecrest Radio Site

Public Utilities Department

APN 294-020-023

TEM 009-074

OHOS

JB

GRANT DEED

ORANGECREST HILLS, L.P., a Washington Limited Partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated	July 2	6, 1999	

ORANGECREST HILLS, L.P., a Washington limited partnership

By: CSW DEVELOPMENT & CONSTRUCTION COMPANY, fka Communities Southwest Development & ___Construction Company, a Washington

Title: corporation

By: Mens

Title: President, Calif Division

GENERAL ACKNOWLEDGEMENT	007/01/1/ 0507/01/
	OPTIONAL SECTION
State of California County of Orange	CAPACITY CLAIMED BY SIGNER
On July 26, 1999 , before me Ethel G. George (name)	() Attorney-in-fact () Corporate Officer(s) Title Title
a Notary Public in and for said State, personally appeared THOMAS D. POMEROY	() Guardian/Conservator
Name(s) of Signer(s)	() Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Trustee(s) () Other (x) Partner(s) () General (x) Limited
WITNESS my hand and official seal. Ethel J. Leorge Signature	The party(ies) executing this document is/are representing: Orangecrest Hills, L.P.





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CERTIFICATE OF ACCEPTANCE

(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Real Property Services Manager

of the City of Riverside

orngrdio.twr

APPROVED AS TO FORM

ASSISTANT CITY ATTORNEY

LEGAL DESCRIPTION

CITY OF RIVERSIDE COMMUNICATIONS SITE

THAT PORTION OF LOT 1 IN BLOCK 28 AND LOT 4 IN BLOCK 27 OF THE ALESSANDRO TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6 PAGE 13, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY AND BOUNDED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1;

.\$ 5346 Exp. 12/31/99

OF CALIF

THENCE NORTH 89°13'32" EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 22.33 FEET:

THENCE, SOUTH 20°47'20" EAST, DEPARTING SAID NORTH LINE, A DISTANCE OF 43.50 FEET:

THENCE, SOUTH 68°11'34" WEST, A DISTANCE OF 40.75 FEET, TO A POINT ON THE COMMON LINE BETWEEN SAID LOTS 1 AND 4:

THENCE, SOUTH 68°11'34" WEST, DEPARTING SAID COMMON LINE, A DISTANCE OF 9.25 FEET:

THENCE, NORTH 21°02'31" WEST, A DISTANCE OF 62.70 FEET, TO A POINT ON THE NORTH LINE OF SAID LOT 3;

THENCE, NORTH 89°13'32" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 31.17 FEET TO THE POINT OF BEGINNING.

SAID RADIO SITE CONTAINING 0.06 ACRES AND BEING SHOWN ON ATTACHED EXHIBIT "B".

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EXHIBIT "B" MAP TO ACCOMPANY LEGAL DESCRIPTION CITY OF RIVERSIDE COMMUNICATIONS SITE **FO1 3** rol 3 P.O.B. N8973'32"E 22.33' N89"13'32"E 31.17 TO1 4 TD1 1 40.75 50.00 568'11'34"W g.25' NOT TO SCALE No. 5346 88/5 PREPARED UNDER THE The Keith Companies SUPERVISION OF: 22690 Cactus Avenue, Ste 300 LAWRENCE L. TRUMAN, L.S. 5346 Moreno Valley, CA 92553 (909)653-0234